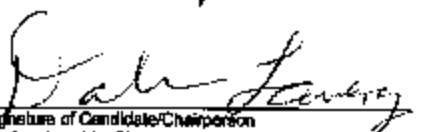


CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

| | | |
|--|--|---|
| 1. Qualifying Name and Address of Candidate <i>Dale Lowery</i> | 2. Office Sought (Include title of office as well as parish, city, town and/or election district) <i>May of Sterlington Ouachita Parish Sterlington, La. 71288</i> | OFFICE USE ONLY <i>10/10 30 P 10/4 NRFP</i> |
| 3. Date of Primary <u>Oct 2, 2010</u> | | |
| This report covers from <u>Oct 6, 2010</u> through <u>Oct 12, 2010</u> | | |
| 4. Type of Report: <ul style="list-style-type: none"> <input type="checkbox"/> 180th day prior to primary <input type="checkbox"/> 40th day after general <input type="checkbox"/> 90th day prior to primary <input type="checkbox"/> Annual (future election) <input type="checkbox"/> 30th day prior to primary <input type="checkbox"/> Supplemental (past election) <input type="checkbox"/> 10th day prior to primary <input type="checkbox"/> 10th day prior to general <input type="checkbox"/> Amendment to prior report | | |
| 5. FINAL REPORT: <ul style="list-style-type: none"> <input type="checkbox"/> Withdrawn <input type="checkbox"/> Filed after the election AND all loans and debts paid <input type="checkbox"/> Unopposed | | |
| 6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.) <i>N/A</i> | 7. Full Name and Address of Treasurer <i>N/A</i> | <i>10/10 30 P 10/4 NRFP</i> |
| 9. Name of Person Preparing Report <u>Dale Lowery</u> Daytime Telephone <u>1-318-680-4921</u> | | |
| 10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted. | | |
| This <u>27</u> day of <u>Sept.</u> <u>2010</u> | | |
|  Signature of Candidate/Chairperson (To be signed by Chairperson only if report by principal campaign committee) | | |
| <u>1-318-680-4921</u> Daytime Telephone | | |
| Signature of Treasurer Daytime Telephone | | |

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|--|---------------------------------------|---------------|--------------|
| | a. Date(s) | b. Purpose(s) | c. Amount(s) |
| Holzf Z Claw Photographs | July 30, 2010 | Cards | \$154.00 |
| Victory Store Com- 5200 30th St. S.W. Davenport, Ia 52802 | Aug 12, 2010 | Signs | 609.00 |
| | | | |
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| | | | |
| | | | |
| 3. SUBTOTAL (optional) | \$1668.00 | | |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | |